

# DAVISON TOWNSHIP

## Planning Commission

May 14, 2025

6:00 P.M.

## A G E N D A



**1. Call to order**

**2. Pledge of Allegiance**

**3. Adopt the Agenda**

**4. Approve Previous Board Minutes**

**5. Unfinished Business**

**6. New Business**

**A: Case # 16-RZ-107**

**B: Case # 16-RZ-108**

**C: Case # 16-RZ-109**

**D: Case # 16-SP-2025-1 Court Street Shops**

**E: Case # 16-SP-2025-2 Express Auto Wash**

**7. Public Comment Period**

- Person wishing to address the Board shall provide their name and address.
- Individuals shall be allowed three (3) minutes. Associations or group representatives shall be allowed five (5) minutes.
- Time may not be yielded to other speakers.
- Speakers will address the Chairperson.
- Comments shall be made in a professional manner.

**8. Informational Items**

**A:**

**9. Adjourn**