

# DAVISON TOWNSHIP

## Planning Commission

November 8th 2023

6:00 P.M.

### A G E N D A



1. **Call to order**
2. **Adopt the Agenda**
3. **Approve Previous Board Minutes**
4. **Unfinished Business**
5. **New Business**
  1. **Case # 16 SP-2023-4 /Case #16-SCU-2023-3 Solar Array**
  2. **Case # 16-SP-2023-5 Aldi**
6. **Public Comment Period**
  - Person wishing to address the Board shall provide their name and address.
  - Individuals shall be allowed three (3) minutes. Associations or group representatives shall be allowed five (5) minutes.
  - Time may not be yielded to other speakers.
  - Speakers will address the Chairperson.
  - Comments shall be made in a professional manner.
7. **Informational Items**
8. **Adjourn**